



**AGM - Wednesday 26<sup>th</sup> June 2024  
Proposed Motion**

We wish to propose the following motion: .....

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*(continue on separate sheet if necessary)*

Name of Proposer (print) .....

Signature of Proposer .....  
Member number (        )

Name of Seconder (print).....

Signature of Seconder .....  
Member number (        )

Date: .....

**Completed forms must be with the Secretary by  
FRIDAY MAY 24<sup>TH</sup> AT THE LATEST**

Secretary: **Judith Littman (U3A), email: [ku3amembers@outlook.com](mailto:ku3amembers@outlook.com)**  
All nominees, and proposers, must be fully paid-up members of Kenton & District U3A for 2024/2025