



**KENTON & DISTRICT U3A**  
**AGM - Wednesday 25<sup>th</sup> June 2025**  
**Committee Nomination Form**

I wish to nominate (print name).....  
(one name per nomination form)

for the Position of .....

(select from ONE of the following - Chair, Vice-Chair, Secretary, Treasurer or Committee member)

Name of Proposer (print) .....

Signature of Proposer .....  
Member number ( )

Name of Seconder (print).....

Signature of Seconder .....  
Member number ( )

Signature of Nominee .....  
Member number ( )

Date: .....

***By signing this form I declare that I am willing for my name to be put forward and understand that if elected to the committee I will become a Trustee of the Charity***

**Completed forms must be with the Secretary by  
THURSDAY MAY 29<sup>TH</sup> AT THE LATEST**

Secretary: **Judith Littman (U3A) email: [ku3amembers@outlook.com](mailto:ku3amembers@outlook.com)**

All nominees and proposers must be fully paid-up members of Kenton & District U3A for 2025/2026